

SLAVIC GOSPEL ASSOCIATION APPLICATION

(PLEASE PRINT)

GENERAL

| | | | | |
|----------------------|---------------|-------------------------------|---------------------|----------------------|
| NAME | Last | First | M I | DATE |
| ADDRESS | Street | City | State | ZIP |
| TELEPHONE NO. | Home () — | Work (if applicable) () — | SOCIAL SECURITY NO. | |
| HOW REFERRED | | | | DATE OF BIRTH * |
| POSITION APPLIED FOR | | | SALARY EXPECTED | DATE YOU COULD BEGIN |

PERSONAL

| | | | |
|---|--------|--------------|------------------------|
| IN CASE OF EMERGENCY NOTIFY NAME | | Relationship | Telephone No. () — |
| ADDRESS | Street | City | State Zip |
| PHYSICAL PROBLEMS THAT PRECLUDE YOU FROM PERFORMING THAT FOR WHICH YOU ARE APPLYING | | | |
| ARE YOU LEGALLY ELIGIBLE TO WORK IN THE UNITED STATES? | | | |

EDUCATION

| SCHOOL | LOCATION (City & State) | GRADUATED | DEGREE EARNED |
|--|-------------------------|---|---------------------------|
| HIGH SCHOOL | | YES <input type="checkbox"/> NO <input type="checkbox"/> YEAR* | COURSE |
| COLLEGE | | YES <input type="checkbox"/> NO <input type="checkbox"/> YEAR* | MAJOR |
| GRADUATE | | YES <input type="checkbox"/> NO <input type="checkbox"/> YEAR* | MAJOR |
| OTHER | | YES <input type="checkbox"/> NO <input type="checkbox"/> YEAR* | COURSE |
| SKILLS, QUALIFICATIONS, OTHER TRAINING | | | Typing Speed _____ wpm |

MILITARY SERVICE

| | | | |
|------------------------------|---------------------|------|--------|
| YES <input type="checkbox"/> | DATES SERVED | RANK | BRANCH |
| NO <input type="checkbox"/> | From _____ To _____ | | |
| DUTIES | | | |

DO NOT WRITE IN THIS SECTION

| | | |
|-----------------------|-----------------------|-------------------------|
| Division _____ | Dept. _____ | Start Date _____ |
| Supervisor _____ | Former Employee _____ | New Hire _____ |
| Start Time _____ a.m. | _____ p.m. | Rate \$ _____ per _____ |
| Interviewed by _____ | Orientation by _____ | |

*The Age Discrimination in Employment Act of 1967, as amended, prohibits discrimination on the basis of age with respect to individuals who are at least 40 but less than 70 years of age.

EMPLOYMENT

| | | | |
|---------------------|--------|---------------------------------------|-----------|
| EMPLOYER NAME 1. | | DATES EMPLOYED From _____ To _____ | |
| ADDRESS | Street | City | State Zip |
| REASON FOR LEAVING | | TELEPHONE NO. () — | |
| JOB TITLE | | SUPERVISOR | |
| WORK PERFORMED | | | |

| | | | |
|---------------------|--------|---------------------------------------|-----------|
| EMPLOYER NAME 2. | | DATES EMPLOYED From _____ To _____ | |
| ADDRESS | Street | City | State Zip |
| REASON FOR LEAVING | | TELEPHONE NO. () — | |
| JOB TITLE | | SUPERVISOR | |
| WORK PERFORMED | | | |

| | | | |
|---------------------|--------|---------------------------------------|-----------|
| EMPLOYER NAME 3. | | DATES EMPLOYED From _____ To _____ | |
| ADDRESS | Street | City | State Zip |
| REASON FOR LEAVING | | TELEPHONE NO. () — | |
| JOB TITLE | | SUPERVISOR | |
| WORK PERFORMED | | | |

| | | | |
|---------------------|--------|---------------------------------------|-----------|
| EMPLOYER NAME 4. | | DATES EMPLOYED From _____ To _____ | |
| ADDRESS | Street | City | State Zip |
| REASON FOR LEAVING | | TELEPHONE NO. () — | |
| JOB TITLE | | SUPERVISOR | |
| WORK PERFORMED | | | |

We may contact the employers listed above unless you indicate those you do not want us to contact.

Employer Number(s) _____ Reason _____

SIGNATURE

The information provided in this Application for Employment is true, correct and complete. If employed, any misstatement or omission of fact on this application may result in dismissal. I understand that acceptance of an offer of employment does not create a contractual obligation upon the employer to continue to employ me in the future. I authorize an investigation of all statements contained in the application for employment as may be necessary in arriving at an employment decision.

Signature _____ Date _____

SLAVIC GOSPEL ASSOCIATION

STATEMENT OF FAITH

1. I believe that the Bible is the inspired, final, infallible authoritative Word of God, given by God through men. (II Timothy 3:16; II Peter 1:21; Hebrews 1:1-3)
2. I believe that there is one God Who exists eternally in three persons: Father, Son and Holy Spirit. (Matthew 28:18-19; II Corinthians 13:14; Acts 5:3)
3. I believe that Jesus Christ is the Son of God and was both man and God. (Luke 1:26-28; John 14:6-11; Hebrews 1:1-8)
4. I believe that the Bible teaches that all have sinned and are sinners separated from God by their sin. (Romans 3:10-26; I Thessalonians 1:7-9)
5. I believe in personal salvation only through faith in Christ's death on our behalf. (Romans 3:24-25; I Corinthians 15:1-10; I John 2:1-2)
6. I believe that Christ bodily rose from the dead and now reigns in heaven, interceding for us. (I Corinthians 15:1-24; Hebrews 10:12-22)
7. I believe that Christ will physically return again, at any moment, to receive His own into heaven. (Hebrews 9:28; Acts 1:8-12; I Thessalonians 4:13-18)
8. I believe the Bible teaches that those who trust Christ for personal salvation have eternal life in heaven, and those who reject Christ are eternally lost. (Matthew 25:46; Revelation 20:4-6; John 3:36)
9. I believe that the Bible commands us to take the gospel of Jesus Christ to every person in every nation. (Mark 16:15; Luke 24:46-48; Acts 1:8)
10. I believe that the Church is the Body of Christ composed of all who acknowledge Christ as God and Savior, and who live under His Lordship, in all parts of the world. (Matthew 16:18; Romans 12:4-5; Ephesians 5:24-27)

PERSPECTIVE ON THE HOLY SPIRIT

The Holy Spirit's ministry, with regard to the natural man, is to convince him of sin, of righteousness and of judgement, and is the One by and in Whom he is born again. With regard to the regenerate man, the Holy Spirit is the One Who, at conversion, indwells the believer, thus making him the temple of the Holy Spirit, and Who thereafter, throughout the believer's life, seeks to infill him. By the Holy Spirit, the believer is sanctified, guided into all truth and baptized into the Body of Christ. Therefore, the baptism is not the fullness of the Holy Spirit, but the basis on which to make the fullness possible.

We do not believe the New Testament teaches that tongues-speaking is the necessary evidence of the fullness of the special work of the Holy Spirit. As a mission organization, we believe that God may heal in answer to prayer, but we will not support, conduct or publicize meetings that emphasize "tongues" and "healings."

Signature

Date

(My signature indicates that I understand and agree with SGA's Statement of Faith and Perspective on the Ministry of the Holy Spirit.)

